

| | | | |
|--|----|------------------------|--------------------|
| TRANSMITTAL FORM <small>(to be used for all correspondence after initial filing)</small> | | Application Number | 10/535,345 |
| | | Filing Date | February 15, 2006 |
| | | First Named Inventor | Semple, et al. |
| | | Art Unit | 1626 |
| | | Examiner Name | Susannah Lee Chung |
| Total Number of Pages in This Submission | 13 | Attorney Docket Number | 22578-005US1 |

| ENCLOSURES (check all that apply) | | |
|---|--|---|
| <input type="checkbox"/> Fee Transmittal Form <input type="checkbox"/> Fee Attached <input checked="" type="checkbox"/> Amendment / Reply to Restriction Requirement <input type="checkbox"/> After Final <input type="checkbox"/> Affidavits/declaration(s) <input checked="" type="checkbox"/> Extension of Time Request <input type="checkbox"/> Express Abandonment Request <input type="checkbox"/> Information Disclosure Statement <input type="checkbox"/> Certified Copy of Priority Document(s) <input type="checkbox"/> Reply to Missing Parts/ Incomplete Application <input type="checkbox"/> Reply to Missing Parts under 37 CFR 1.52 or 1.53 | <input type="checkbox"/> Drawing(s) <input type="checkbox"/> Licensing-related Papers <input type="checkbox"/> Petition <input type="checkbox"/> Petition to Convert to a Provisional Application <input type="checkbox"/> Power of Attorney, Revocation Change of Correspondence Address <input type="checkbox"/> Terminal Disclaimer <input type="checkbox"/> Request for Refund <input type="checkbox"/> CD, Number of CD(s) _____ <input type="checkbox"/> Landscape Table on CD | <input type="checkbox"/> After Allowance Communication to TC <input type="checkbox"/> Appeal Communication to Board of Appeals and interferences <input type="checkbox"/> Appeal Communication to Group (Appeal Notice, Brief, Reply Brief) <input type="checkbox"/> Proprietary Information <input type="checkbox"/> Status Letter <input checked="" type="checkbox"/> Other Enclosure(s) (please identify below): Transmittal Form (1 page) |
| Remarks | | |

SIGNATURE OF APPLICANT, ATTORNEY OR AGENT

| | | |
|--------------|--|--|
| Firm Name | Fish & Richardson P.C. | |
| Signature | | |
| Printed Name | Susanne H. Goodson, Ph.D., Reg. No. 58,450 | |
| Date | May 19, 2008 | |

CERTIFICATE OF MAILING BY EXPRESS MAIL

 Express Mail Label No. EV 896497895 US

 Date of Deposit May 19, 2008